|  | LAND C               | ORNER PR                            | ESERVA  | TION RECORD           |  |
|--|----------------------|-------------------------------------|---|-----------------------|--|
| It is the purpose of this record to preserve the location of a survey or land corner monument that may be disturbed, removed or inaccessible due to road construction or other activity.   |                      |                                     |   |                       |  |
| County:  | City, Village, Town: | to road constri                     | Section:                                      | Town:                 | Range:                                 |
| Oneida   | Sugar Camp           |                                     | 18  | 38 North              | 10 East                                |
| Describe what was found, its location and origin. If known, describe if the monument found is a 1/16 corner or other subdivisional corner; a monument called for in a deed; a monument shown on a survey map or plat etc and in what GL or ¼ - ¼ section or subdivision the monument is located.   |                      |                                     |   |                       | Approximate location within Section 18 |
| 6/2/2017 I found a 1-1/4" Diameter Iron Rod as referenced on Oneida County Map No. C2078 as the Southwest corner of the NE 1/4 of NE 1/4. Corner was located and referenced prior to construction.   |                      |                                     |   |                       |  |
| 7/27/2018 Corner was found to be intact and perpetuated as shown below.  |                      |                                     |   |                       |  |
| June 2, 2017 Observation - MSA  1 ¼ Diameter Iron Rod  N 218827.487  E 296438.083  Oneida County Coordinate System NAD83(91)   |                      |                                     |   |                       | 3810183010                             |
| Plan view map of landmark monument location with bearing and distance ties to a minimum of four described witness or reference   |                      |                                     |   |                       |  |
| monuments of concrete, natural stone, metal, live bearing trees or equivalent material or indicate datum & coordinates if tied out using GPS. Indicate what was reset.   |                      |                                     |   |                       |  |
| Mag Nail set in West Side  of Power Pole No. 3810-18E3, 4' above grade  NORTH  ONE BY  FEE  CC  FEE  ONE CE  TE  TE  TE  TE  TE  TE  TE  TE  TE  |                      |                                     |   |                       |  |
|  |                      |                                     |   |                       |  |
| 305  | V 76. 4              |                                     | Mag Nail set<br>of Power Pol<br>4' above grad | e No. 3810-18E5,      | DATE IS CONEIDA CO. SUI                |
| Found 1-1/4" Iro<br>South of CTH A Cent  |                      | N 78° E Ø                           | N 88° W                                       | _                     | 3178<br>9.25.                          |
|  |                      | n West Side of 16"<br>ith old blaze | 238.61'                                       | Found 1-1/4" Iron Rod | S OFFIC                                |
| Seal:  | PRO                  | DFESSIONAL                          | LAND SU                                       | RVEYOR CERTIF         |  |
| This land corner was referenced out in advance of road construction or other activity as an act of preserving survey evidence or monuments. This corner has not been tested for its accuracy during the course of this preservation. It is recommended that those using the corner position evaluate and verify it prior to use in a survey or other use.  |                      |                                     |   |                       |  |
| JEFFREY L DEMUTH S-2005 RHINELANDER WI  State of Wisconsin; that the location of this Survey or Land Corner was referenced by me or under my direct supervision and control and that the information shown on this record is true and correct to the best of my knowledge and belief.  Signature  Date   |                      |                                     |   |                       |  |
| - Control of the Cont | Sign                 | ature                               | 1.1   |                       | 09/11/20/6<br>Date                     |
|  |                      | ////////                            |   |                       |  |