Lot 1 of C.S.M. - Vol. 20 Page 4432

Part of Government Lot 5

SECTION 11, TOWNSHIP 38 NORTH, RANGE 6 EAST

Town of Hazelhurst, Oneida County, Wisconsin

NOTES

1) IRON PIPE DIAMETERS GIVEN ARE OUTSIDE DIAMETERS.
2) IT IS NOT THE INTENT OF THIS SURVEY MAISHOW ALL EASEMENTS.
3) SURVEY PERFORMED TO FLAG / MARK A POOF THE SOUTHWESTERLY LOT LINE (EXISTING CONTINUES THE SOUTHWESTERLY LOT LINE (EXISTING

2) IT IS NOT THE INTENT OF THIS SURVEY MAP TO SHOW ALL EASEMENTS. 3) SURVEY PERFORMED TO FLAG / MARK A PORTION Katherine OF THE SOUTHWESTERLY LOT LINE (EXISTING ,50,8% STRUCTURES / DRIVEWAYS / ETC. NOT LOCATED OR SHOWN). Lake 4) THE ORDINARY HIGH WATER MARK (OHWM) SHOWN HEREON IS FOR REFERENCE ONLY AND IS APPROXIMATE. ANY LAND BELOW THE OHWM OF A 532ki LAKE OR NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION. 4. Jo. 7 . . OHWM Based on the meander line of the parcel shown hereon which bears Bird House North 53° 24' 13" East ASSUMED NORTH 760.84 760.86°) 81.44,06" (N 81°46'35" W W 75.34') South Shore DriveN 84°57'56" W 90.69 (N 85'00'18" W Scale: 1" = 100' 90.73') 200 100

LEGEND

- O 1.050" Iron Pipe Found
- ⊙ 1.660" Iron Pipe Found
- E Electric Box
- (...)- Recorded as values



SURVEYOR'S CERTIFICATE

I, Benton A. McMullen, Wisconsin Professional Land Surveyor # S-2555, do hereby certify that I have surveyed and mapped the property shown hereon, and that I have complied with the applicable requirement of the Wisconsin Administrative Code Chapter A-E 7, and that this map represents a true and accurate survey of said property to the best of my knowledge and belief.

This survey was performed under the order of: Jon Ottoson (Everest Custom Homes)

FIELD SURVEY WORK COMPLETED ON THE 14th DAY OF October, 2019

MCMULLEN & ASSOCIATES, INCORPORATED

*

"Your true north surveyors and soil testers" PO BOX 51, MINOCQUA, WISCONSIN 54548 TELEPHONE (715) 356-3011



"KJAJC SURVEY"

DRAFTED BY: Benton A. McMullen		DATE: October 21, 2019
SCALE: 1" = 100'	JOB NBR: 219056	SHEET 1 OF 1 SHEETS

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