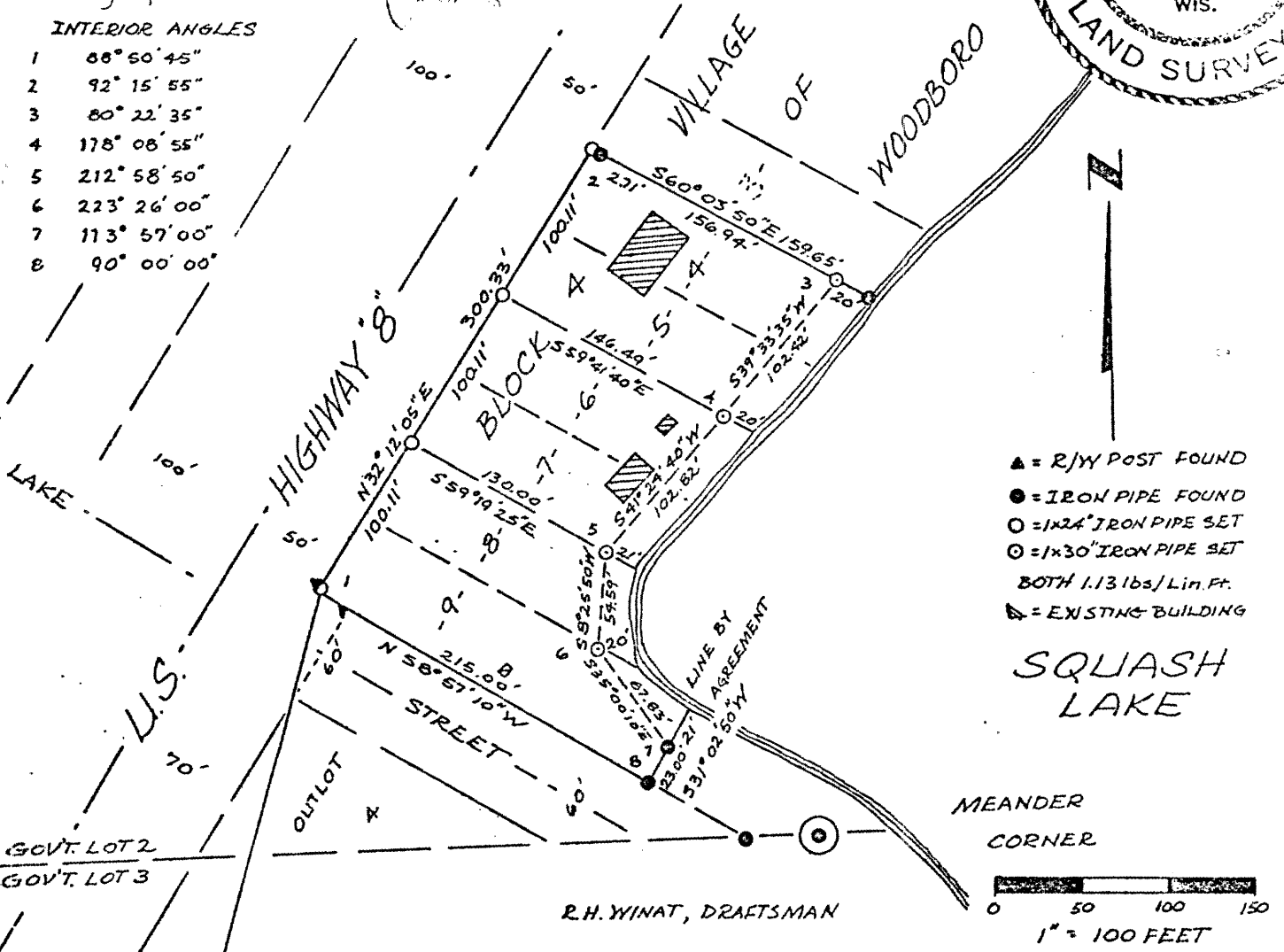


RECEIVED & FILED # **L369**
 Oneida County Surveyor's Office
 Date: **FEB 21 1978**
 By: *MJA*
 OCS Area # *6/10/78*

RECEIVED & FILED # **L2112**
 Oneida County Surveyor's Office
 Date: **23 JUNE 1978**
 By: *R.H. Winat*
 OCS Area # **10-10-36.7**

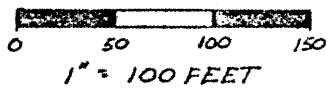


- INTERIOR ANGLES
- 1 88° 50' 45"
 - 2 92° 15' 55"
 - 3 80° 22' 35"
 - 4 178° 08' 55"
 - 5 212° 58' 50"
 - 6 223° 26' 00"
 - 7 113° 57' 00"
 - 8 90° 00' 00"

- ▲ = R/W POST FOUND
- = IRON PIPE FOUND
- = 1x24" IRON PIPE SET
- ⊙ = 1x30" IRON PIPE SET
- BOTH 1.13 lbs/Lin.Ft.
- ▣ = EXISTING BUILDING

SQUASH LAKE

MEANDER CORNER



R.H. WINAT, DRAFTSMAN

LOTS 4-8 AND PART OF LOT 9, BLOCK 4, VILLAGE OF WOODBORO, ONEIDA CO., WIS. being a part of Gov't. Lot 2, Section 13, Town 36 North, Range 7 East, Town of Woodboro, Oneida County, Wisconsin, described thusly:

Commencing at the 1/4 Corner between Sections 13 and 24, marked by a brass-capped iron pipe, witnessed by a 12" Oak bearing N85°E, 15.4'; then N 15°32'46"E (magnetic bearing), 1612.13 feet to the west corner of Block 4, Plat of Woodboro, marked by an iron pipe & R/W post of U.S. Highway "8"; the place of beginning.

Then N 32°12'05"E, 300.33 feet along the R/W line to an iron pipe on the line between Lots 3 & 4; then S 60°03'50"E, 159.65 feet to an iron pipe near the shore of Squash Lake; then along the lakeshore S 39°33'35"W, 102.42 feet an iron pipe; then S 41°24'40"W, 102.82 feet to an iron pipe; then S 8°25'50"W, 54.59 feet to an iron pipe; then S 35°00'10"E, 67.83 feet along the lakeshore to the line-by-agreement between the Nelson and Hahn properties; then S 31°02'50"W, 23.00 feet along the line-by-agreement to an iron pipe; then along the westerly line of Lot 9 N 58°57'10"W, 215.00 feet to the place of beginning.

Side lines extend to the shore of Squash Lake including riparian rights thereto. Subject to easements or restrictions of record, if any. Said parcel contains 1.20 acres of land.

I, Robert H. Winat, Land Surveyor, hereby certify that this survey is correct to the best of my knowledge and belief; that it conforms to the requirements of Chapter 236.34 Wis. Statutes and that I have made said survey under the direction of Mr. & Mrs. David Nelson, owners.

CERTIFIED SURVEY MAP #

VOLUME

PAGE