

Legal Description: Parcel 13 Northwoods Subdivisions Map 10 Govt Lot 1

Section 34, T 39 N, R 5 E

Job Name Robert Gitzler - Shunk Lake Page 1

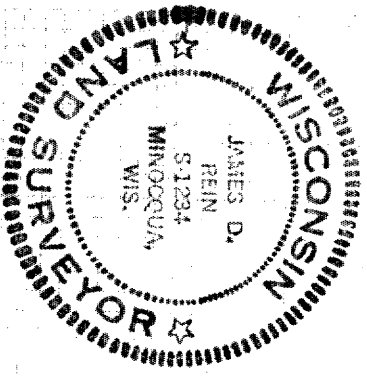
Date 25th May 1989 Weather Sunny 70° - 80°

Crew James D Rein - PERRY M. TORSCHE

PLANNED WITH 1989 PLOT THE SOUTH LINES OF PARCEL 13 OF THIS NORTHWOODS SUBDIVISIONS SURVEY TO BE CHECKED FOR CHECK (I MADE NEW BTS FOR AS PER'S MOUNTAIN RECORD).

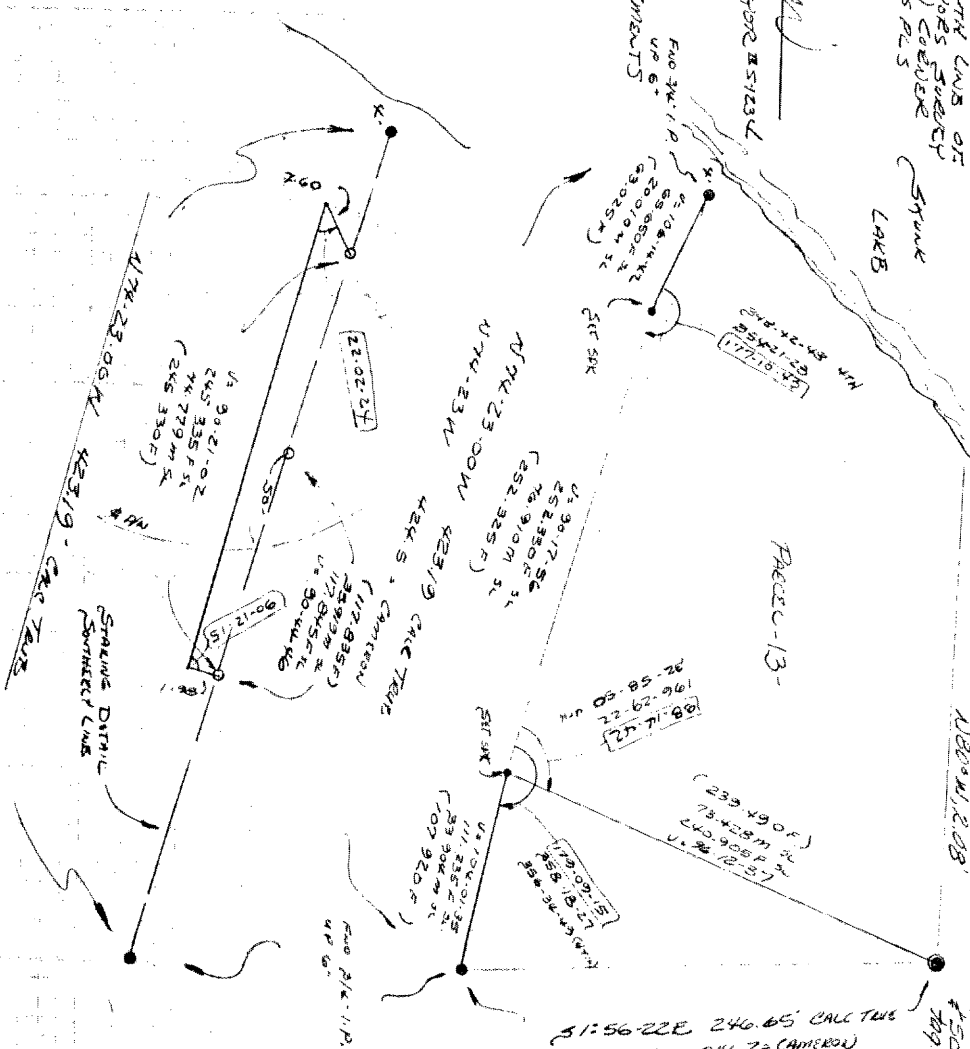
James D Rein
JAMES D REIN
REGISTERED LAND SURVEYOR 851234

NOTE: THIS CLIENT HAS STATED A STATEMENT REGARDING ALL REQUIREMENTS OF 4-27.



BEARINGS ASSUMED REF TO THE SOUTH LINE OF PARCEL 13 RECORDED AS BEARING N74°23'W

0 = 94' x 24' 1200 PPS SET



ONE 1/4 DA
RESERVE
21 + 26
27 34 + 35
100' WIDE
1234
MOUNTAIN

1. 2" SINKER (Stamp) handily decanted out
 2. 5" TORSCHE
 3. 2" TORSCHE found but visible blazes were blazed
 4. 5" TORSCHE
 5. 2" TORSCHE
- REQUIRE 2 1/2 X 1 1/2" BATS W/ 1/2" DIA. HOLES TO BE SET IN PLACE @ EACH BATS SET MOUNTAIN
- DOGS AREA #
- STAKING DATA
SOUTHERLY LINES

51:56-22E 246.65' CALC TUE
52:17E - 246.70' (AMERON)

RECEIVED & FILED #.....
Oneida County Surveyor's Office
JUN 30 1989