

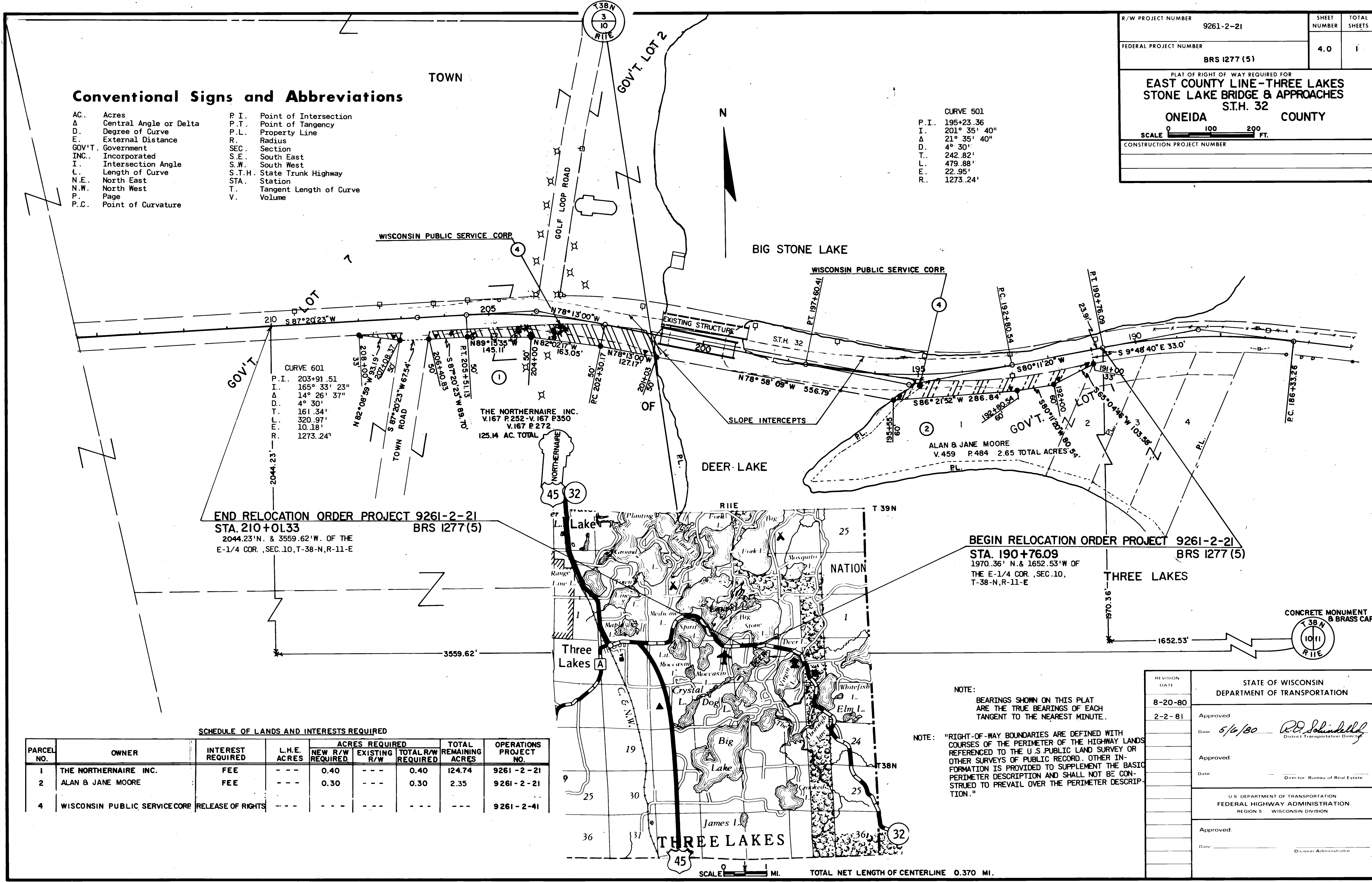
R/W PROJECT NUMBER	9261-2-21	SHEET NUMBER	4.0	TOTAL SHEETS	1
FEDERAL PROJECT NUMBER	BRS I277 (5)				
PLAT OF RIGHT OF WAY REQUIRED FOR <b>EAST COUNTY LINE-THREE LAKES STONE LAKE BRIDGE &amp; APPROACHES</b> S.T.H. 32 <b>ONEIDA COUNTY</b>					
SCALE 0 100 200 FT.					
CONSTRUCTION PROJECT NUMBER					

### Conventional Signs and Abbreviations

AC.	Acres	P.I.	Point of Intersection
Δ	Central Angle or Delta	P.T.	Point of Tangency
D.	Degree of Curve	P.L.	Property Line
E.	External Distance	R.	Radius
GOV'T.	Government	SEC.	Section
INC.	Incorporated	S.E.	South East
I.	Intersection Angle	S.W.	South West
L.	Length of Curve	S.T.H.	State Trunk Highway
N.E.	North East	STA.	Station
N.W.	North West	T.	Tangent Length of Curve
P.	Page	V.	Volume
P.C.	Point of Curvature		

CURVE 501

P.I.	195+23.36
I.	201° 35' 40"
Δ	21° 35' 40"
D.	4° 30'
L.	242.82'
E.	479.88'
R.	1273.24'



END RELOCATION ORDER PROJECT 9261-2-21  
STA. 210+01.33  
2044.23' N. & 3559.62' W. OF THE  
E-1/4 COR., SEC. 10, T-38-N, R-11-E

BEGIN RELOCATION ORDER PROJECT 9261-2-21  
STA. 190+76.09  
1970.36' N. & 1652.53' W. OF  
THE E-1/4 COR., SEC. 10,  
T-38-N, R-11-E

SCHEDULE OF LANDS AND INTERESTS REQUIRED

PARCEL NO.	OWNER	INTEREST REQUIRED	L.H.E. ACRES	ACRES REQUIRED			TOTAL REMAINING ACRES	OPERATIONS PROJECT NO.
				NEW R/W REQUIRED	EXISTING R/W	TOTAL R/W REQUIRED		
1	THE NORTHERNAIRE INC.	FEE	---	0.40	---	0.40	124.74	9261-2-21
2	ALAN & JANE MOORE	FEE	---	0.30	---	0.30	2.35	9261-2-21
4	WISCONSIN PUBLIC SERVICE CORP.	RELEASE OF RIGHTS	---	---	---	---	---	9261-2-41

NOTE:  
BEARINGS SHOWN ON THIS PLAT  
ARE THE TRUE BEARINGS OF EACH  
TANGENT TO THE NEAREST MINUTE.

NOTE: "RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD. OTHER INFORMATION IS PROVIDED TO SUPPLEMENT THE BASIC PERIMETER DESCRIPTION AND SHALL NOT BE CONSTRUED TO PREVAIL OVER THE PERIMETER DESCRIPTION."

REVISION DATE	STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION
8-20-80	
2-2-81	Approved: _____ Date: 5/6/80 District Transportation Director
	Approved: _____ Date: _____ Director, Bureau of Real Estate
	U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION REGION 5 WISCONSIN DIVISION
	Approved: _____ Date: _____ Division Administrator

SCALE 0 1 MI. TOTAL NET LENGTH OF CENTERLINE 0.370 MI.