## NUMBÉR STANDARD **ABBREVIATIONS** SHEETS FEDERAL DIVISION HIGHWAY SECTION STATE 21.39 9. 2 **43**. 1 WIS #0000 MAILING ADDRESS **ABANDON** M.H. MANHOLE **ABSTRACT** CONST PROJECT MANUFACTURING **ACCESS POINT** MAX. **ACRES** MAXIMUM **MEASURED ADDITION** 1602-1-21 MILE **AGRICULTURAL** MILK ROOM AHEAD MIN. ET. AL MINIMUM AND OTHERS LANDS AND INTERESTS REQUIRED SCHEDULE OF MONUMENT AND WIFE ET. UX MO. PARCEL SHEET MOTEL INTERESTS **APARTMENT** ACRES OWNER NUMBER NUMBER REQUIRED MUNICIPAL **ASSUMED** NORTHEAST 2.24 AUXILIARY REFERENCE LINE 4. 2 | CONSOLIDATED PAPERS, INC. NORTHWEST AVE. 4.3 L. R. BADEAU **AVENUE** FEE, ACCESS RIGHTS & L.H.E. 7. 5 NUMBER BACK 4. 4 LOUIS DONALD ANDERSON OUTLOT FEE & ACCESS RIGHTS 1.59 **NETTIE ANDERSON** BARN 4. 4 **PARALLEL** L. I. VIEAU BASE LINE 4, 4 1.10 **PAV'T** PAVEMENT BEARING LONG CHORD B.L.C. GEORGE GODLESKE, JR. 2.89 PERMANENT **ACCESS RIGHTS** BIT. BITUMINOUS THREE LAKES SCHOOL DISTRICT \*\*\*\* POINT OF CURVATURE **BLOCK** BLK. **ELMER BARTLEY** 0.74 POINT OF INTERSECTION FEE & ACCESS RIGHTS 3.40 BOULEVARD BLVD. 4. 4 VERNON MATSON POINT OF TANGENCY 4.10 BRICK BRK. LON C. CADY 1.67 P.C.C. POINT OF COMPOUND CURVE BUILDINGS **BLDGS** ARNOLD GEBMAN 0.04 4. 4 P.R.C. POINT OF REVERSE CURVE. CATCH BASIN 4.5 ESTHER M. PAUL 3, 64 P. O. C. POINT ON CURVE CEMETERY CEM. 4.5 EDWARD GURKA ACCESS RIGHTS END RELOCATION ORDER. P. D. EDWARD J. PULO PRIVATE DRIVE CENTERLINE 4. 5 PROJECT T 09-2(39) STA. 868+25= PROJ. **PROJECT** RALPH P. OLIVER CENTRAL ANGLE ---STA. 361+46, PROJECT F. A. P. 380 E (2) P.L. CHANNEL -PROPERTY LINE ELIZABETH ZAMPALINO 672.34' S. and 27.13' Wt. of the Q. C. D. QUIT CLAIM DEED CH. CH. FEE & ACCESS RIGHTS 6.06 CHANNEL CHANGE 4. 5 ROBERT LEE KISER NW Cor. of Sec. 8 T. 38 N., R. 11 E. C.H. RADIUS WILLIAM G. THIEDE ACCESS RIGHTS CHICKEN HOUSE 4.5 VERNON GOLDSWORTHY, COMMERCIAL RAILROAD COMM. FEE & ACCESS RIGHTS 4.53 COM. RAILWAY COMPANY 4. 6& 4. 11 HARRY RYDZEWSKI 15. 14 \* COMPUTED REFERENCE LINE (C) WILLIAM PAREMSKI 4, 58 CONC. DELTA AGNES OLSON, ET. AL. 0. 15 CONCRETE RELOCATED BEGIN RELOCATION ORDER REQ'D. GEORGE W. OPGENORTH CONST 4. 7 REQUIRED 4, 23 PROJECT T 09-2(39), STA, 574+91 = CONSTRUCTION RES. RESIDENTIAL 1.21 4.7& 4.8 W-R DEER FARMS INC. CORN CRIB STA, 574+91, PROJECT T 09-2(37) REST. RESTAURANT GEORGE MAYOR, ET. AL. 4, 57 COR. 4. 7 CORNER 21.69' N. and 742.95' W. of the LOCATION SKETCH 4.7 RIGHT JOHN VICIAN 0.41 CORPORATION CORP. E. 1/4 Cor., Sec. 5 T. 37 N., R. 11 E. CORR. RIGHT OF WAY 0.38 CORRUGATED EDWARD H. KELLEY ROAD COUNTY 4. 7 PAUL J. GUDAS 0.38 RDWY C. T. H. ROADWAY COUNTY TRUNK HIGHWAY JOHN F. VERBA 0.38 4. 7 MILES SANITARY CR. 4.8& 4.9 GLENN F. MORRICK 14, 73 CREEK BEARINGS SHOWN ON THIS PLAT SCALED CULV. CULVERT ROBERT CALLUM **ACCESS RIGHTS** ---ARE THE TRUE BEARINGS OF EACH **SCHOOL** MERLE A. PATNODE TANGENT TO THE NEAREST MINUTE, SECTION -DEGREE OF CURVE FEE & ACCESS RIGHTS 3.08 RAYMOND PILARSKI SERVICE STATION DISP. DISPOSAL 4.9 DONALD L. FANCHER FEE & ACCESS RTS. 0.69 $\rightarrow$ DISTRICT SEPTIC TANK 4. 10 JOHN W. MYERS FEE & ACCESS RIGHTS 2.86 SIDEWALK SWK. 4.10,4.11 &4.12 CARL O. MARTY JR. DR. DRIVE 7. 11 DWY. SHED DRIVEWAY 4. 12 THE NORTHERNAIRE, INC. 4. 24 SOUTHEAST EST. 0. 14 ESTATE 4. 12 ANDREW OLKOWSKI CONVENTIONAL SIGNS SOUTHWEST **EXISTING** EX. 4. 12 JOHN BOGUSEWSKI ACCESS RIGHTS ---SPECIAL CROSSING EXTERNAL DISTANCE 4. 12 CLARENCE JAVENKOWSKI, ET. AL. FACT. SPECIAL DRIVE S.D. **FACTORY** FEE & ACCESS RIGHTS 4. 76 4. 13 JAMES EDWARD BELL HIGHWAY HIGHWAY Cem. STATE LINE SQUARE CEMETERY F. A. P. FEDERAL AID PROJECT 4. 13 STANLEY C. SZOPA ACCESS RIGHTS ---STANDARD Fdn.-FIELD ENTRANCE F.E. 4.5, 4.8 WISCONSIN PUBLIC COUNTY LINE **FOUNDATION** \* \* RELEASE OF RIGHTS S.T.H. FIRE HYDRANT STATE TRUNK HIGHWAY F.H. & 4. 10 | SERVICE CORPORATION HIGHWAY Gas Pump STA. GAS PUMP ISLAND FEE & ACCESS RIGHT\$ 0.33 STATION TOWNSHIP AND RANGE LINE FOOT (FEET) FT. MELVIN PAFFRATH 44 **OVERPASS** STY. STORY FDN. FOUNDATION type SECTION LINE BUILDING RAIL LINE STREET FR. FRAME I.P. **OVERPASS** SUBD. QUARTER LINE IRON PIN SUBDIVISION GARAGE **(S)** SURVEY **GOVERNMENT** GOV'T. POWER POLE **ALL OTHER** SIXTEENTH LINE TAN. **TANGENT GREEN HOUSE** G.H. BRIDGES 1 TELEPHONE POLE HWY. TANGENT LENGTH OF CURVE NEW CENTERLINE HIGHWAY TAP. HOTEL TAPER STREAM OR #\* NOTE \* NOTE: mame NEW R/W LINE RAIL LINE TAV. **TAVERN** INCLUDES 6. 92 ACRES TO BE ACQUIRED HOUSE RIVER TEMP. OLD RW LINE TEMPORARY TRANSMISSION TOWER HOUSE TRAILER FOR WAYSIDE. <del>+X+</del> P.L. +00.0 TRANSIT LINE LAKE INCHES AND LINE (name) IN. PROPERTY LINE INCORPORATED TRANSMISSION TOWER UNDERGROUND \_\_\_\_ ///(NAME)//////// UNITED STATES COAST & GEODETIC SURVEY U.S.C. & G.S. INCL CATTLE PASS INCLUSIVE CORPORATE LIMITS STATE HIGHWAY COMMISSION OF WISCONSIN CABLE MARKER REVISION slope intercept U. S. G. S. UNITED STATES GEOLOGICAL SURVEY INTERSECTION ANGLE DATE SLOPE INTERCEPTS **€ RELOCATED** U.S. Highway UNITED STATE HIGHWAY $\blacksquare$ PLAT OF RIGHT OF WAY REQUIRED INTERSTATE HIGHWAY WELL STREAM OR RIVER VDE. LOT. TIE AND OTHER MINOR VENDEE **IRON PIN** 2 - 13 - 69 PROJECT T 09-2(39) STONE MONUMENT -1-11-78 NC VDR. VENDOR **ISLAND** DASHED LINES TRAVELED WAY 100 mg C. T. H. "C" - THREE LAKES VITRIFIED VIT. SEPTIC TANK LEFT (Shown only in area of UNDERGROUND FACILITY (Name or Type) LENGTH OF CURVE WAREHOUSE Frontage Roads, Interchanges WINDMILL (POWER, TELEPHONE, LSE. W.T. LESSEE WATER TOWER or Dual Lanes) ONEIDA COUNTY U. S. H. 45 TELEGRAPH, GAS, ETC.) LESSOR LSR. WELL · SCALE WINDMILL L.H.E. LIMITED HIGHWAY EASEMENT NO ACCESS WOOD M.S. WD. MACHINERY SHED LIMITED HIGHWAY EASEMENT VOLUME DATED MAR. 19, 1968 MAGNETIC MAG. LENGTH 5.556 MILES PAGE

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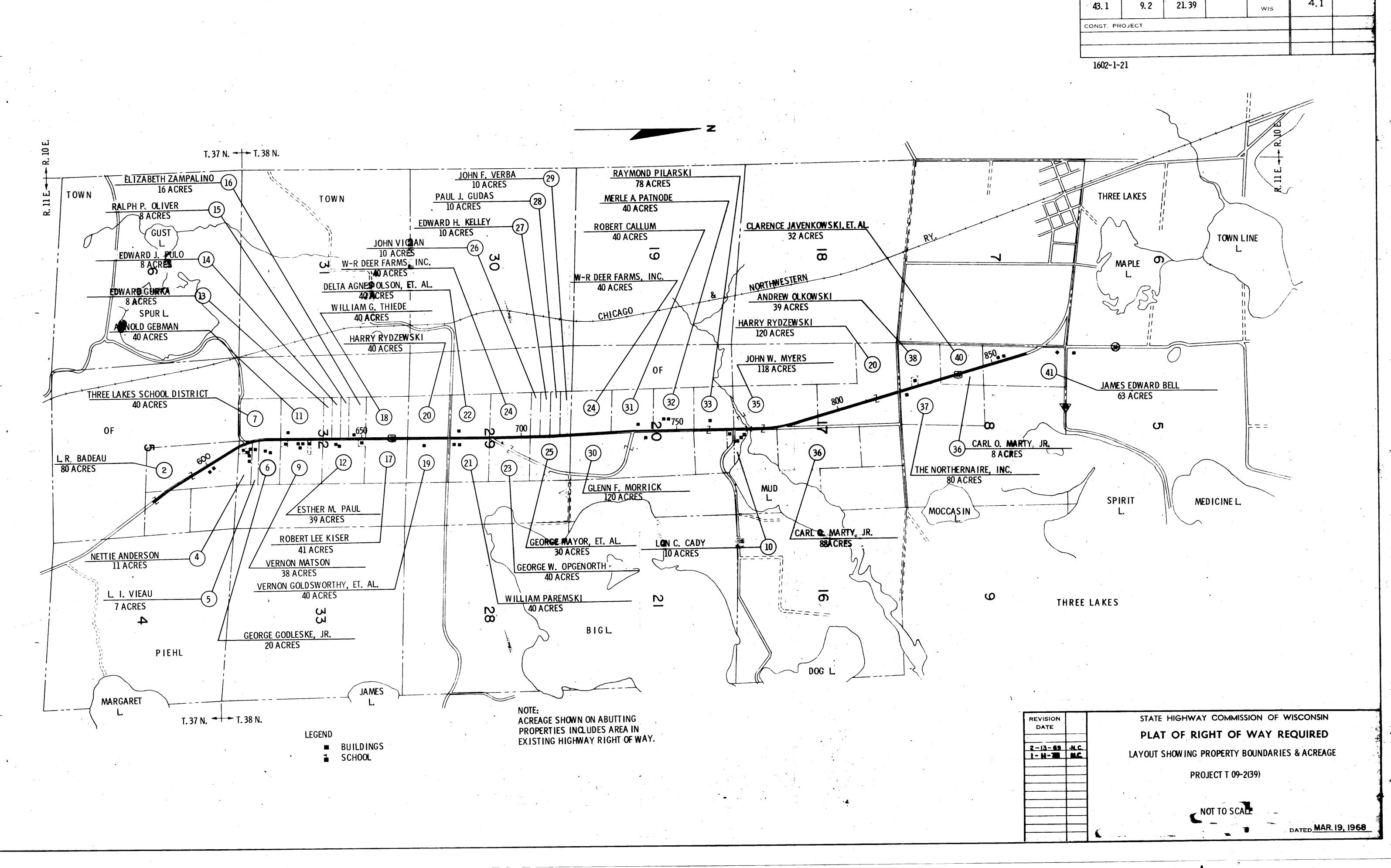
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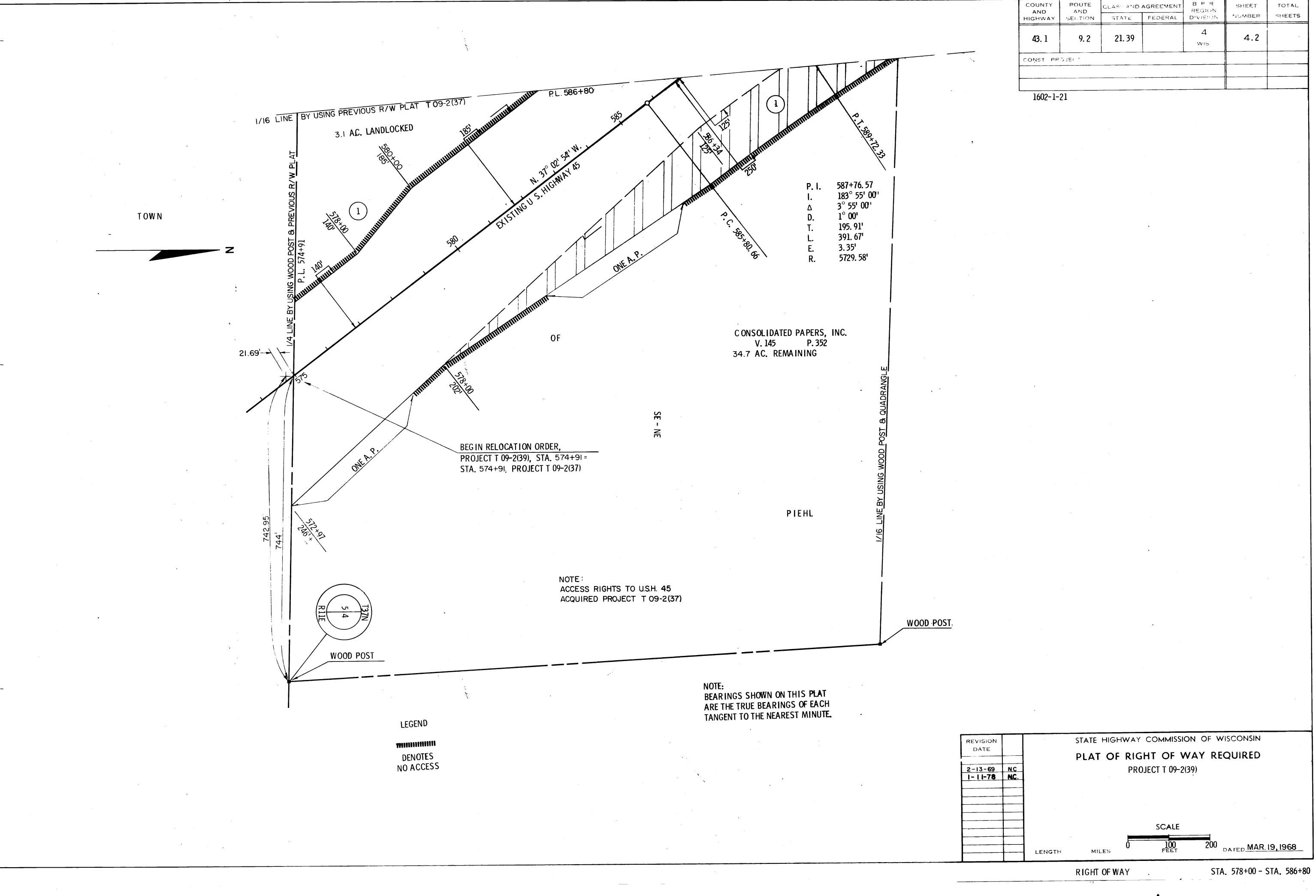
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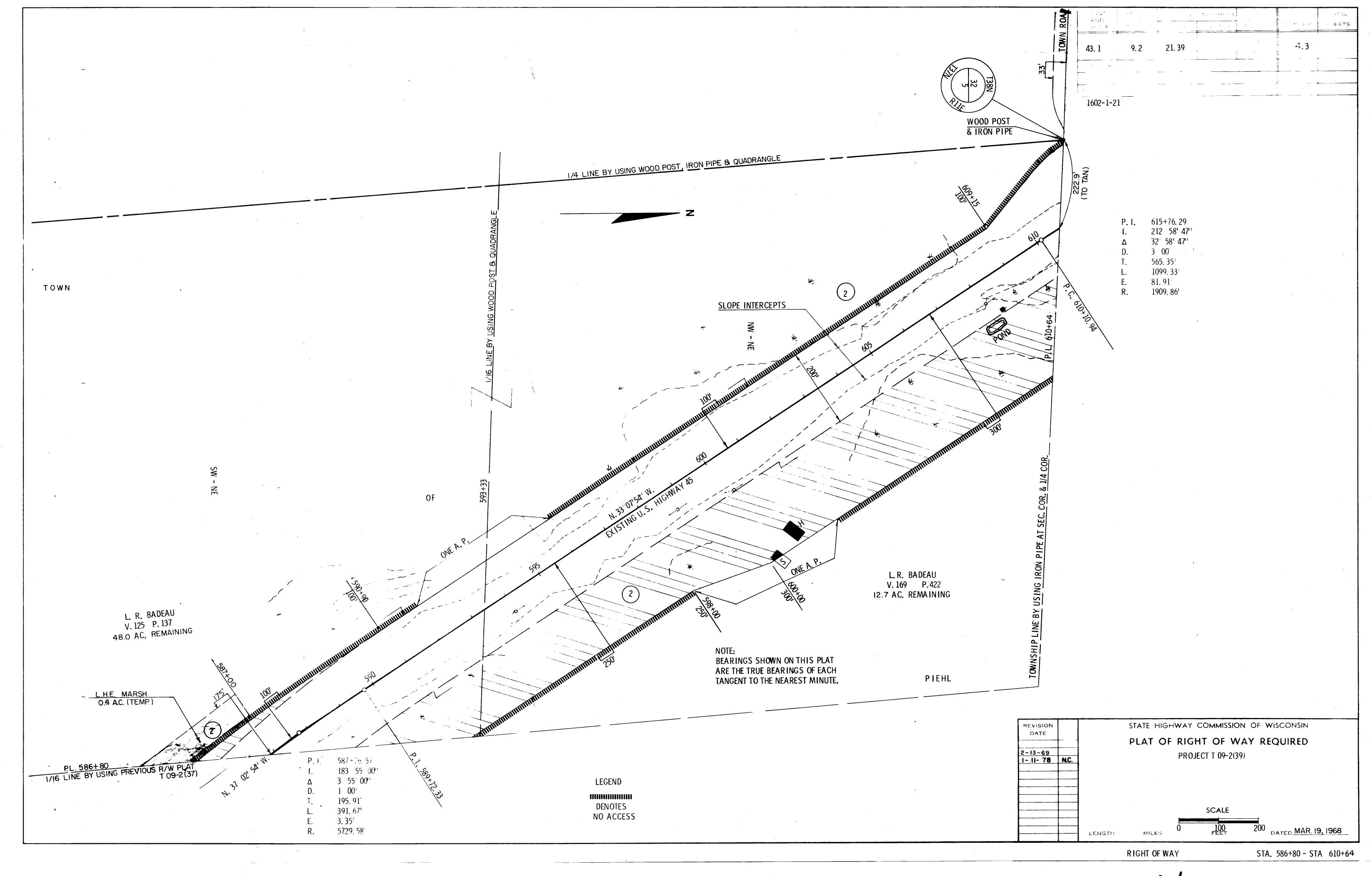
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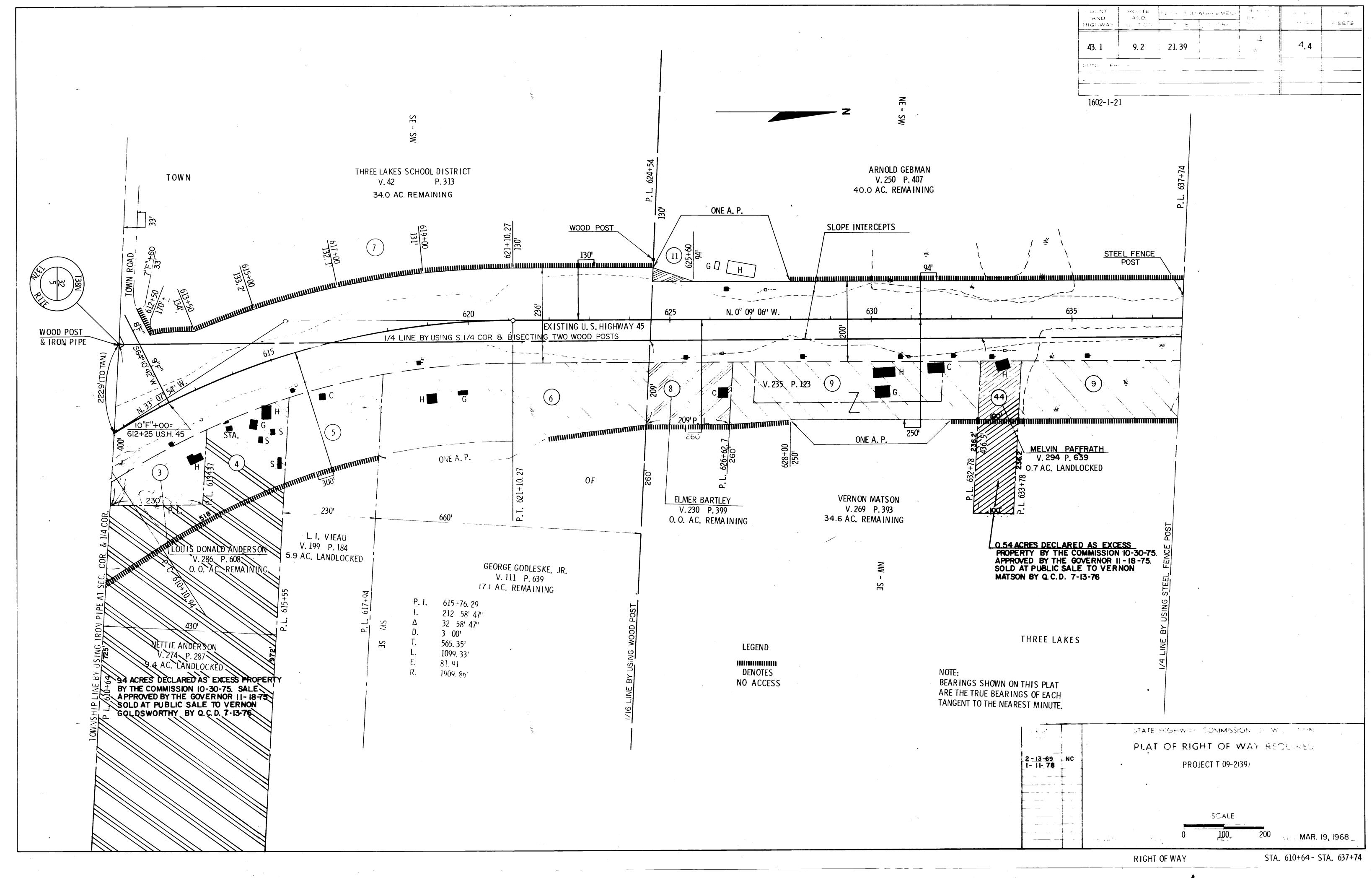
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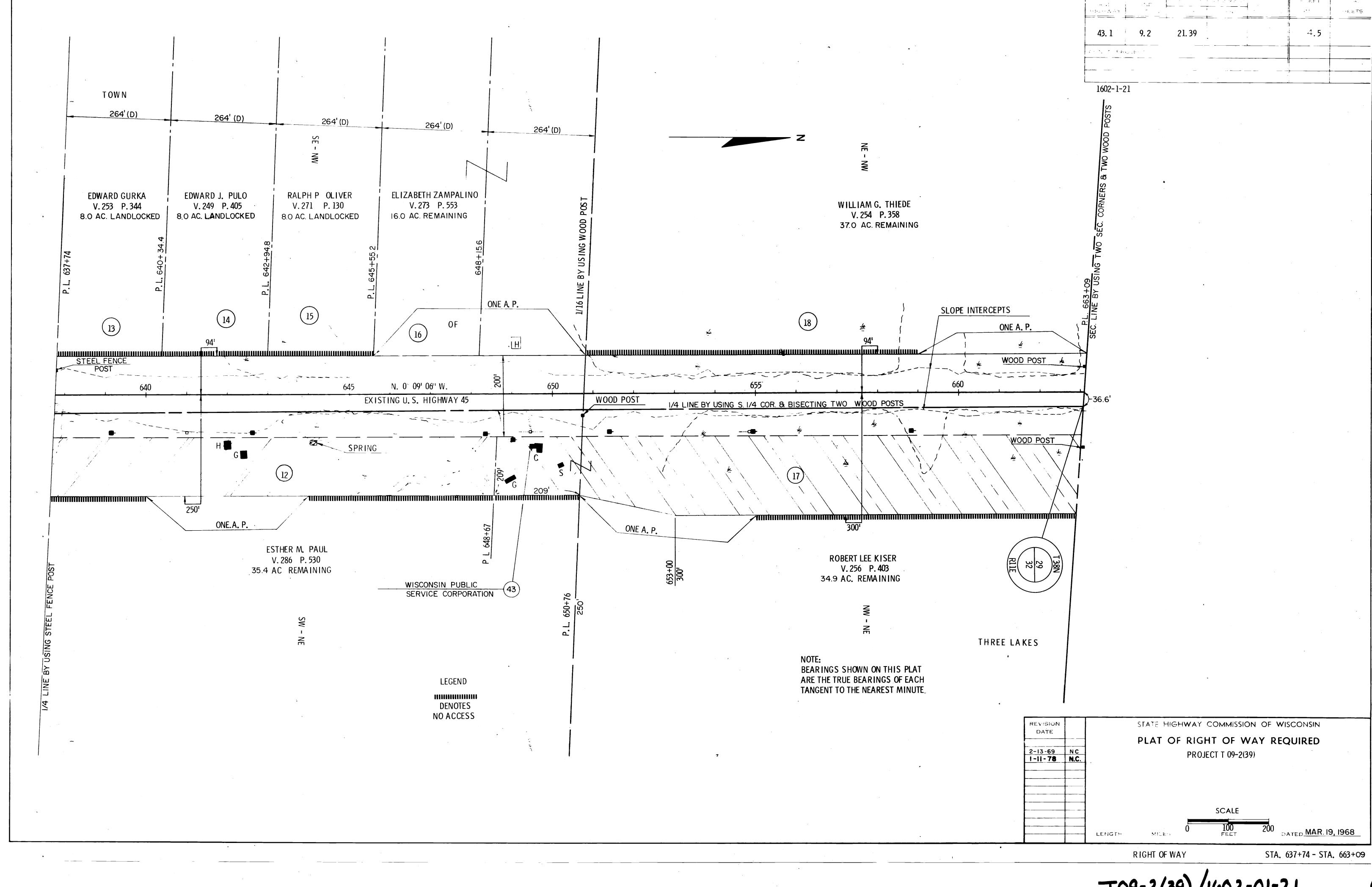
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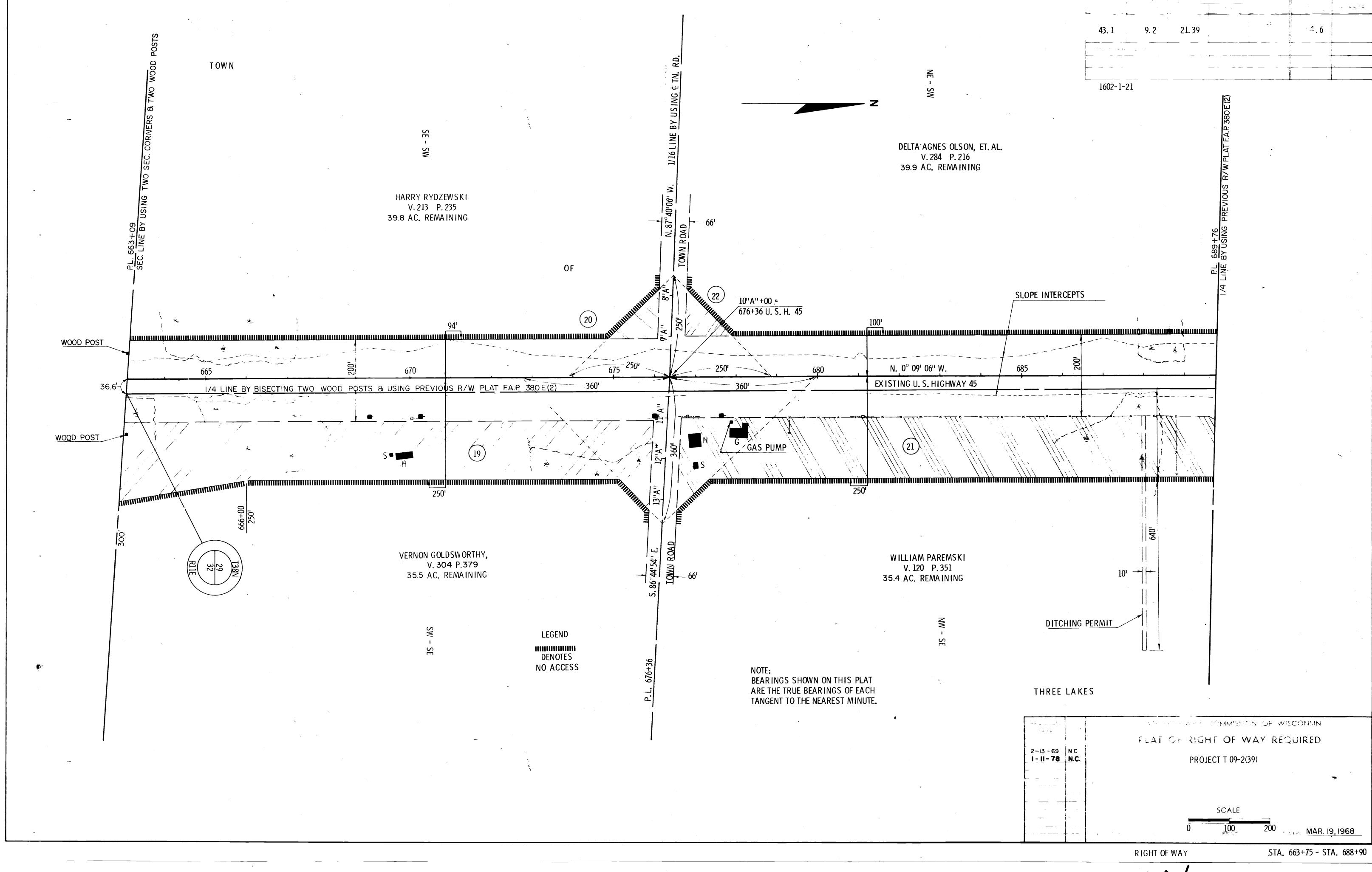


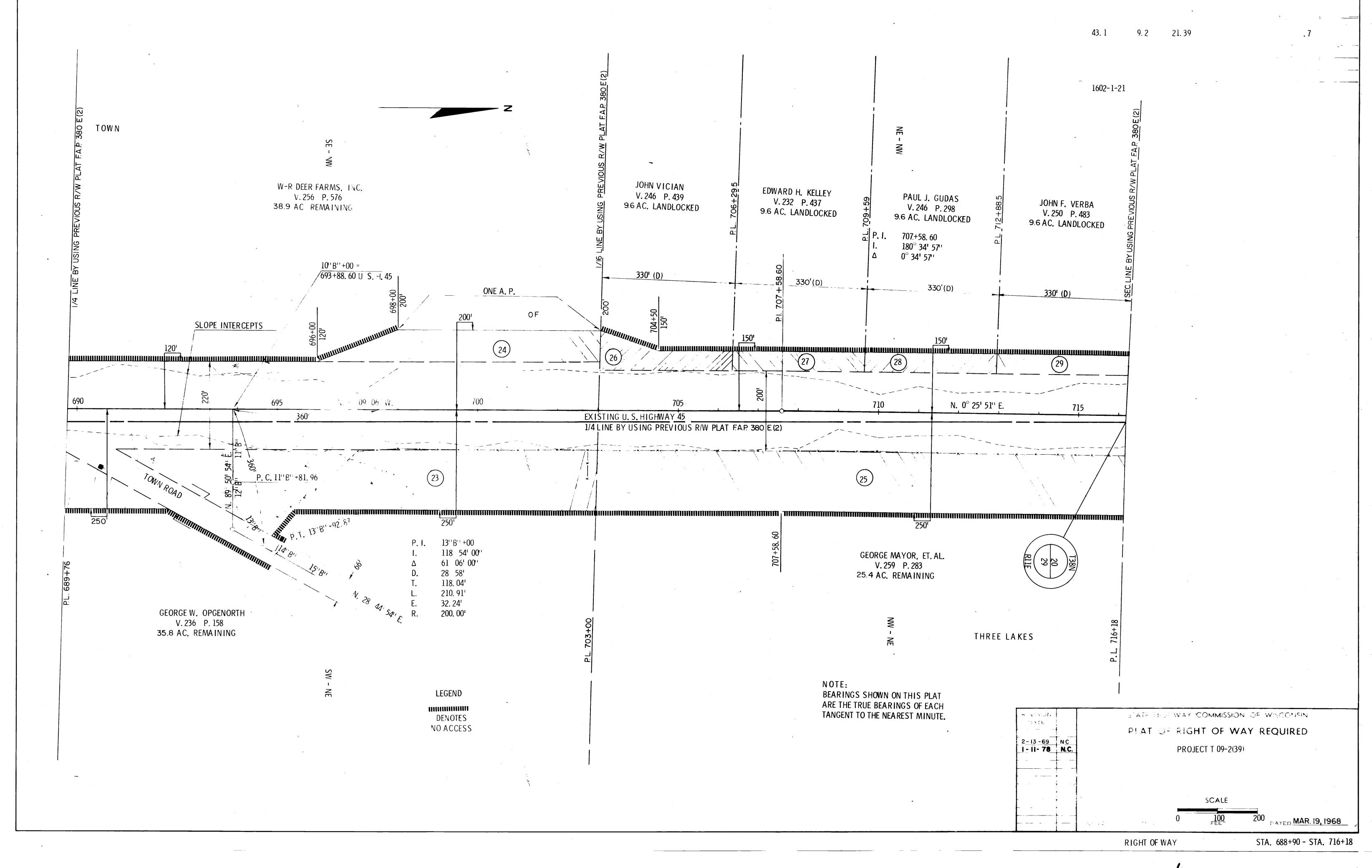


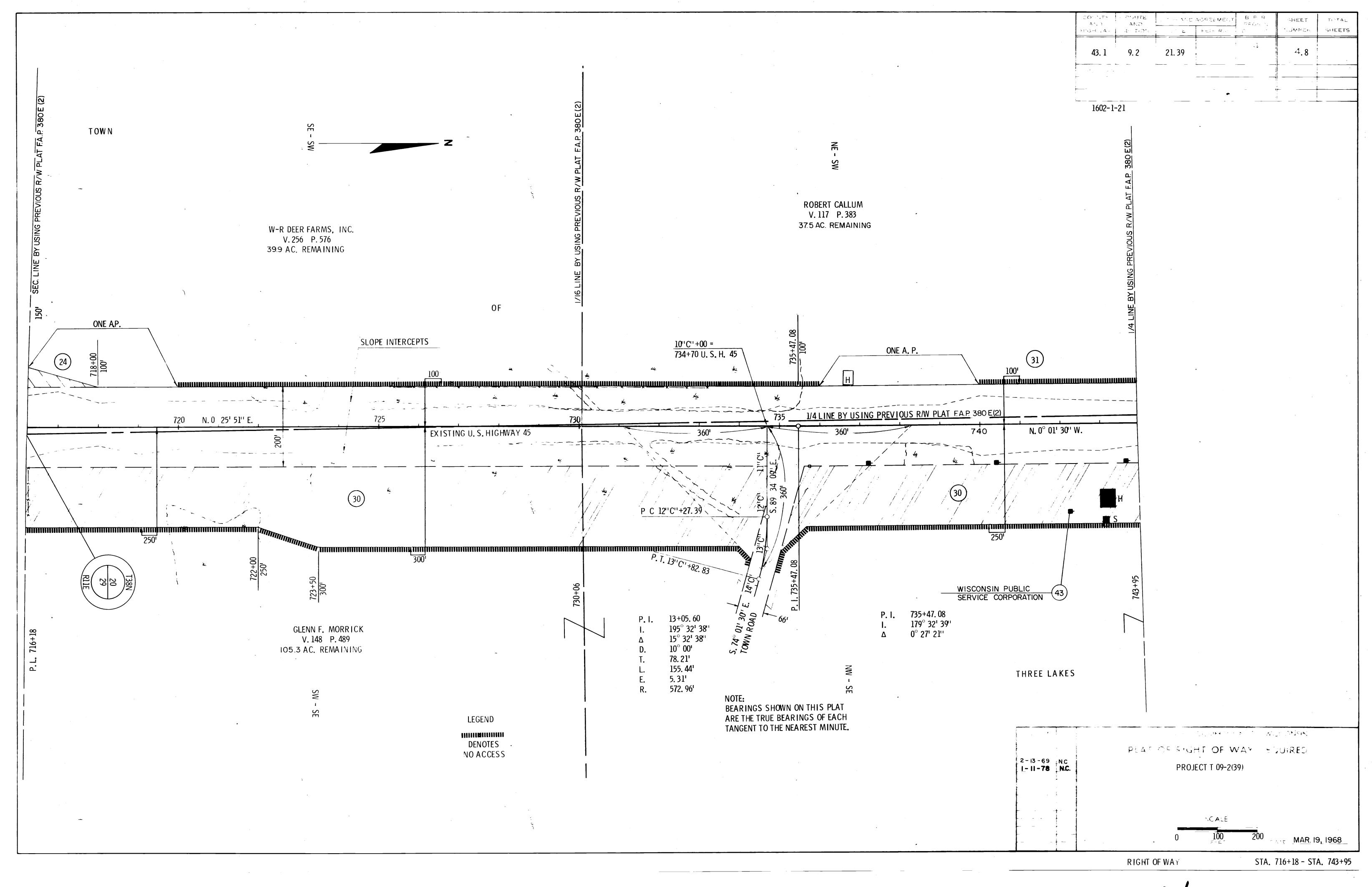


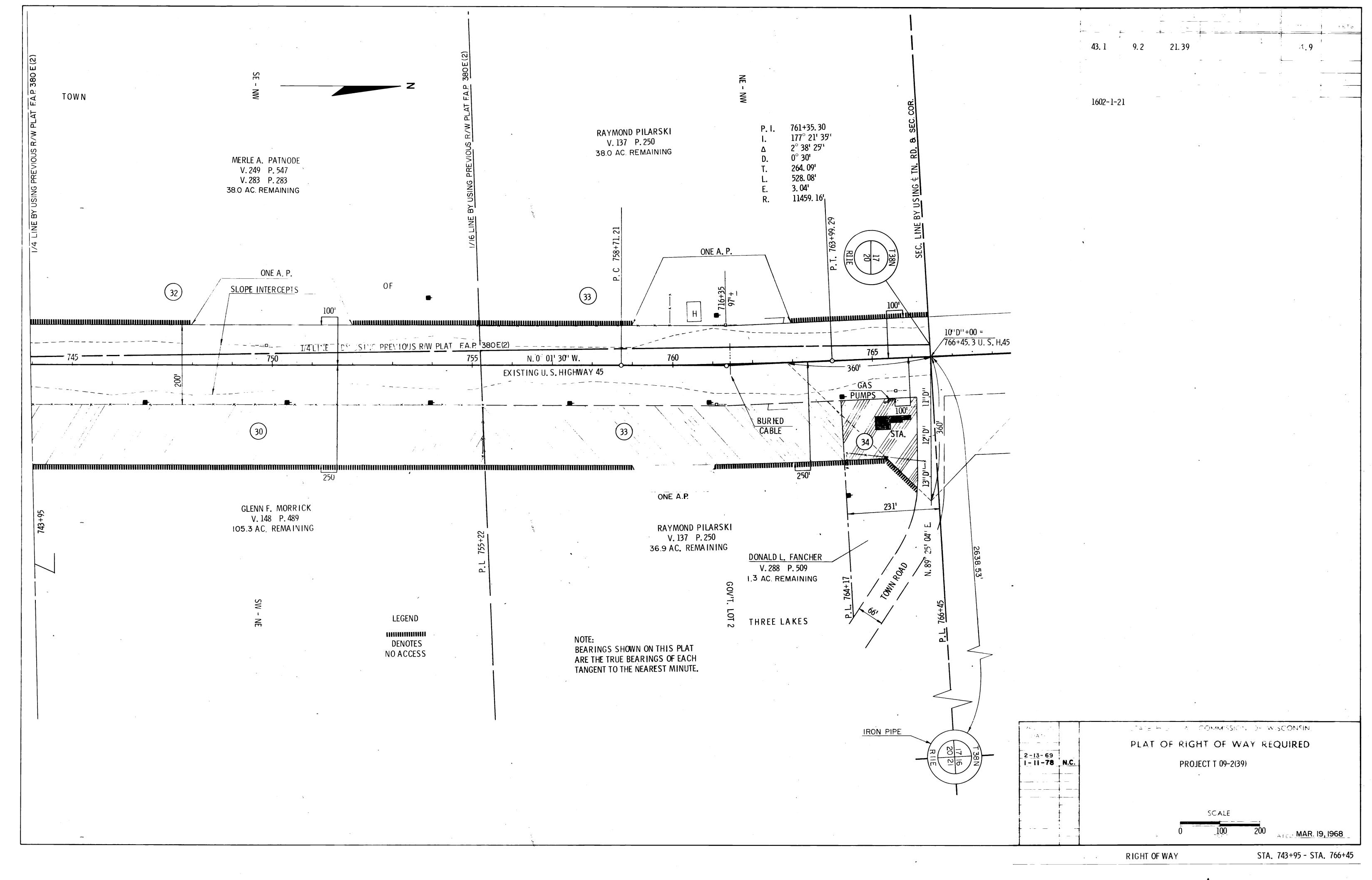
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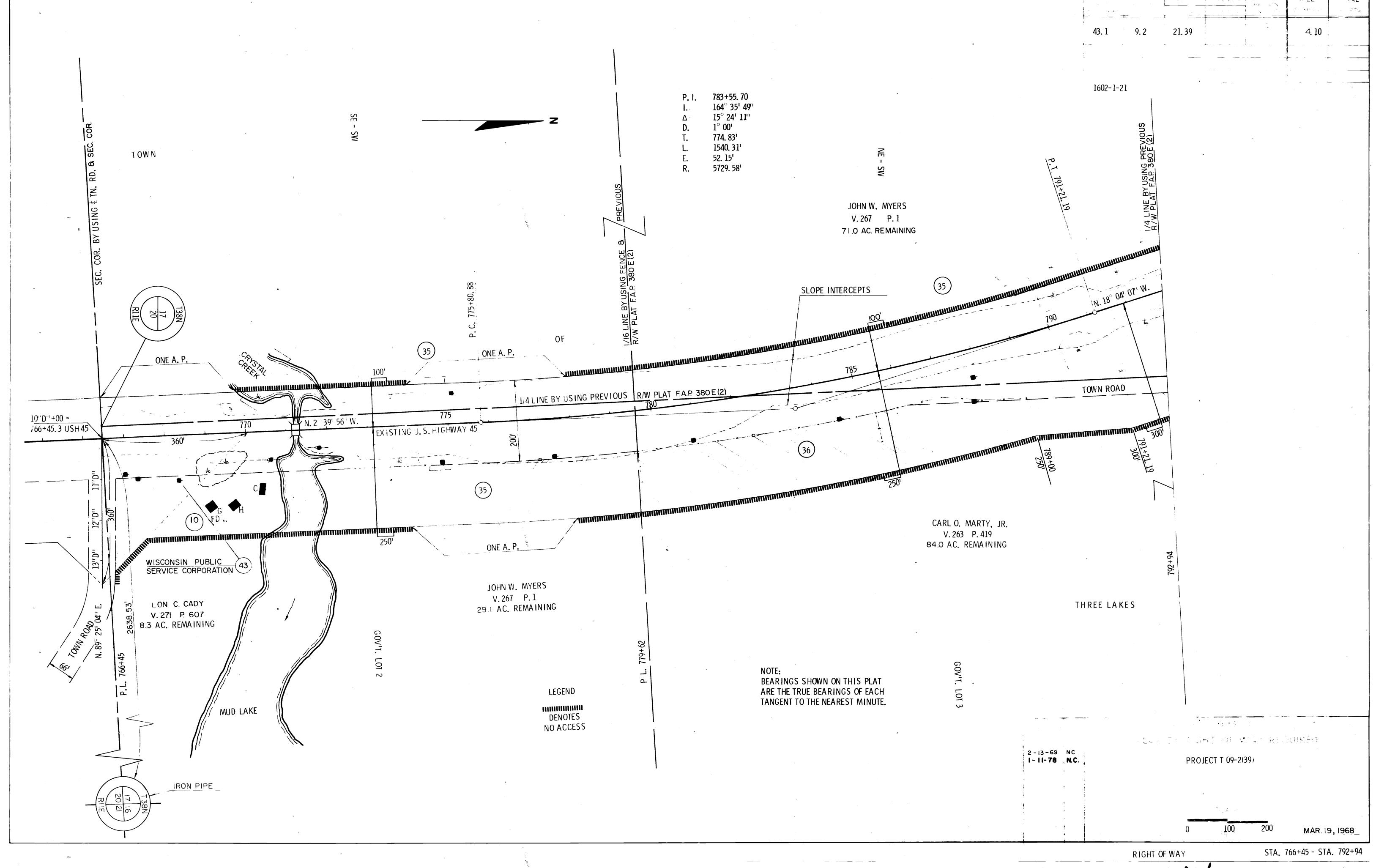
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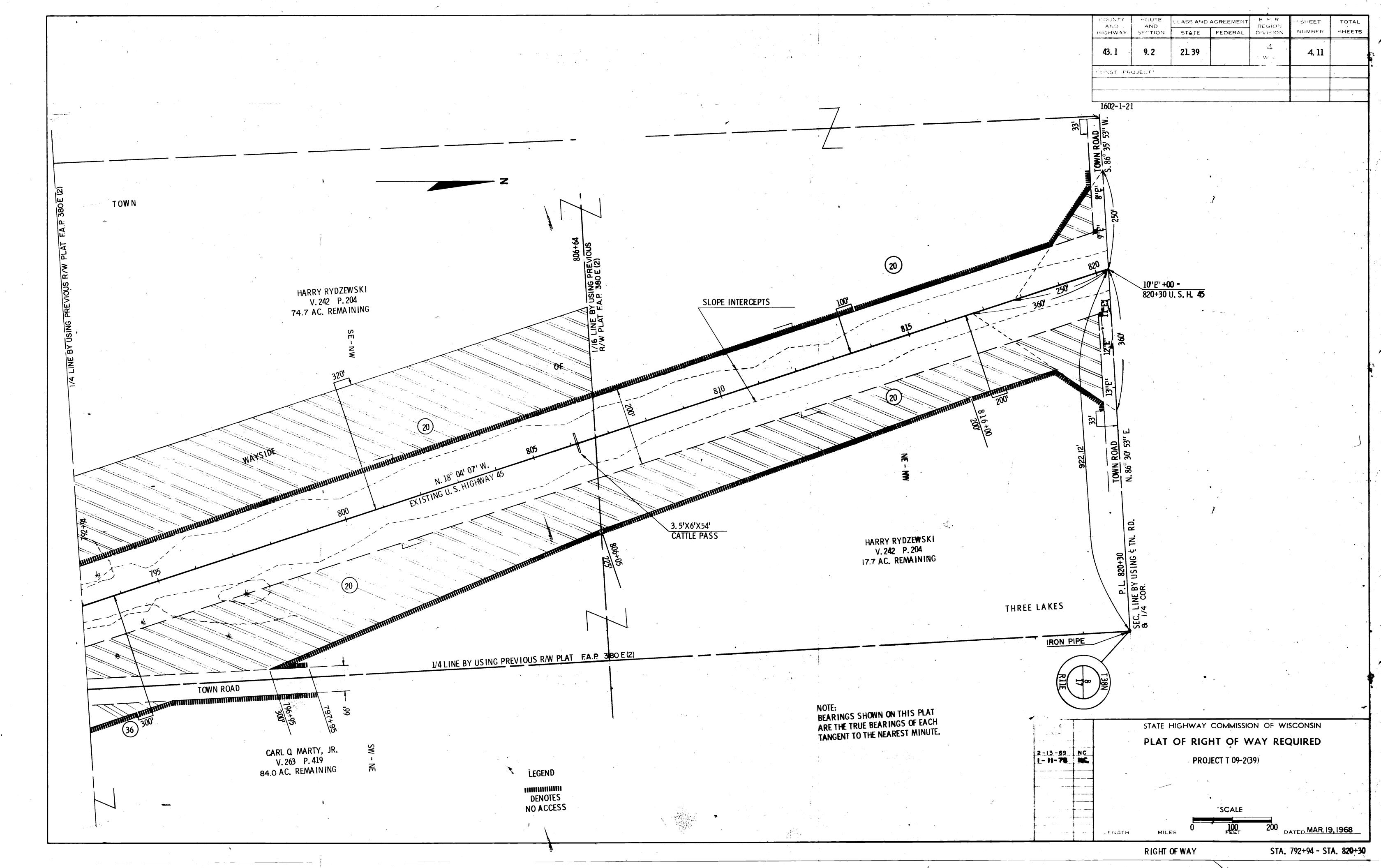


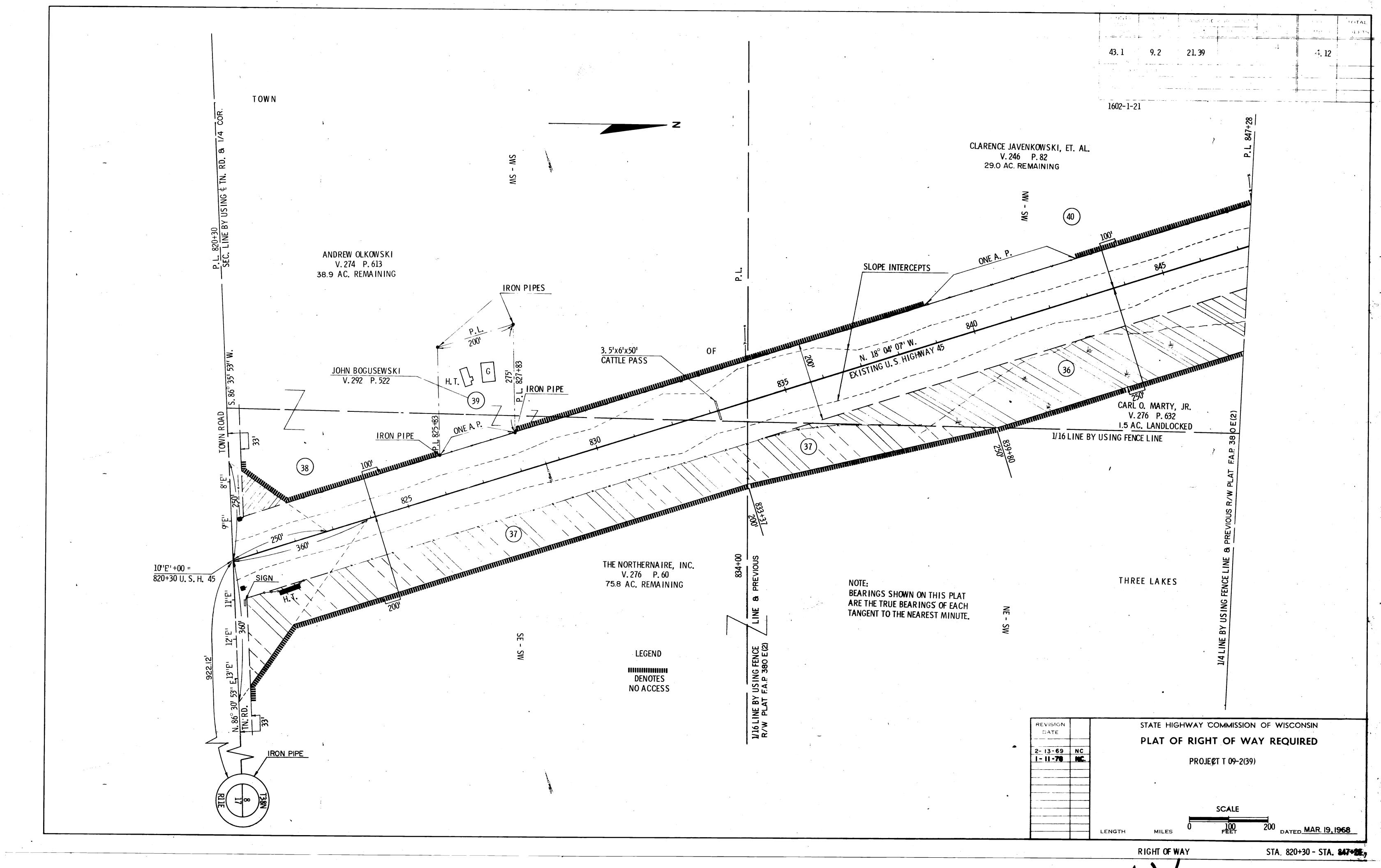


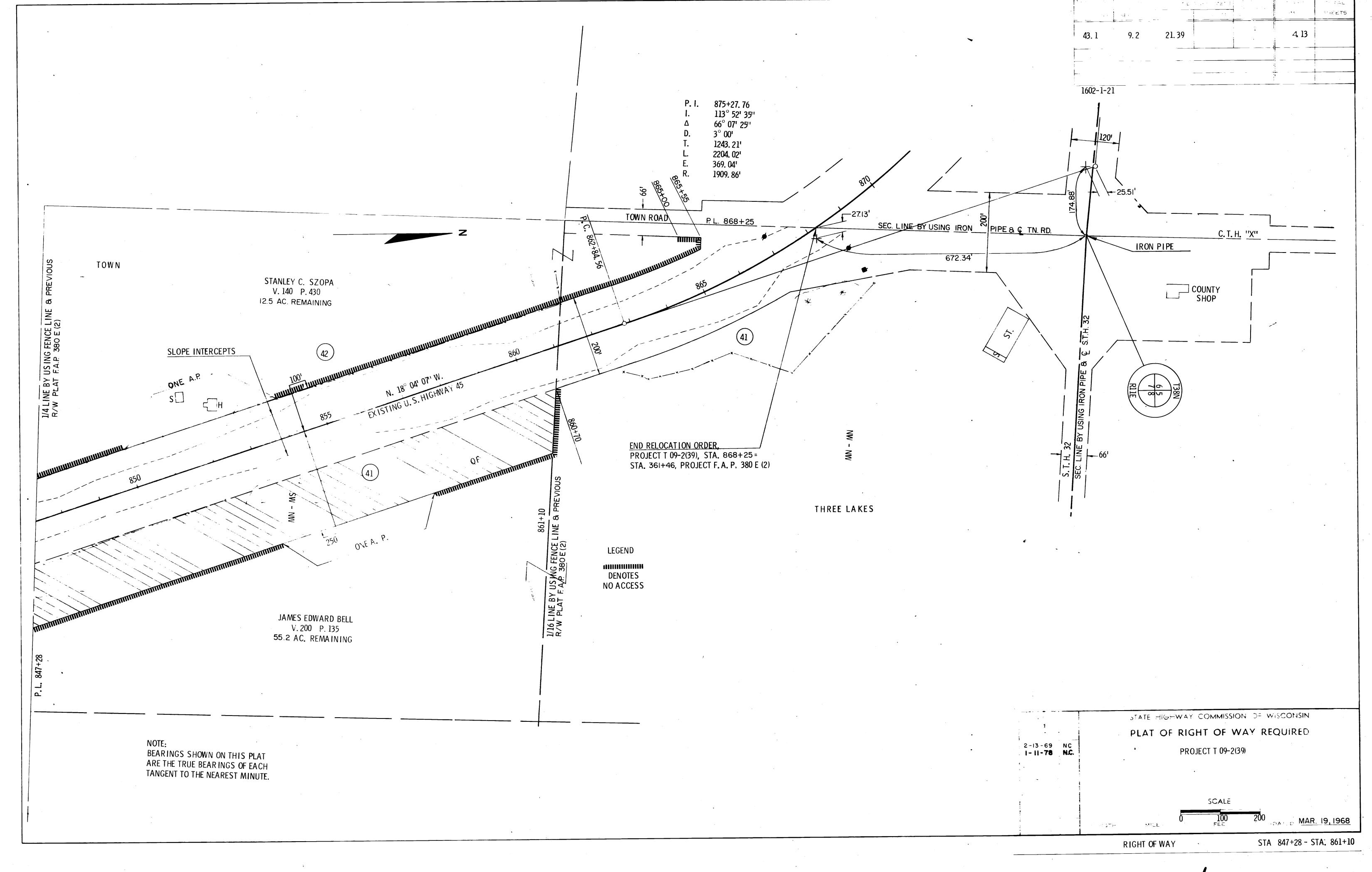




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